



Saint Barnabas' ✠ San Bernabé

“Ver a Cristo en Todos - See Christ in All”



Twenty- Fourth Sunday After Pentecost
Proper 28

Prayer for St. Barnabas ✠ San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✠ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

The Holy Eucharist: Rite Two The Word of God

A hymn, psalm, or anthem may be sung.

Processional Hymn: “Alleluia, Alleluia, Give Thanks” [H#178 v. 1,2]

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen*

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your Holy Name; through Christ our Lord. **Amen**

When appointed, the following hymn or some other song of praise is sung or said, all standing

Psalm 123

*¹ To you I lift up my eyes, **

to you enthroned in the heavens.

*² As the eyes of servants look to the hand of their masters, **

and the eyes of a maid to the hand of her mistress,

*³ So our eyes look to the Lord our God, **

until he show us his mercy.

*⁴ Have mercy upon us, O Lord, have mercy, **

for we have had more than enough of contempt,

*⁵ Too much of the scorn of the indolent rich, **

and of the derision of the proud.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen

A Reading from the First Letter to the Thessalonians 5: 1-11

¹ Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ² For you yourselves know very well that the day of the Lord will come like a thief in the night. ³ When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! ⁴ But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵ for you are all children of light and children of the day; we are not of the night or of darkness. ⁶ So then, let us not fall asleep as others do, but let us keep awake and be sober; ⁷ for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸ But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹ For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰ who died for us, so that whether we are awake or asleep we may live with him. ¹¹ Therefore encourage one another and build up each other, as indeed you are doing.

Celebrant The Word of the Lord

People **Thanks be to God**

Sequence: “Be Thou My Vision” [H#488 v. 1, 2]

The Holy Gospel of our Lord Jesus Christ according to

Matthew 25:14-30

People **Glory to you, Lord Christ**

¹⁴ ‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” ²¹His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” ²²And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” ²³His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” ²⁴Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” ²⁶But his master replied, “You wicked and lazy slave! You knew, did you that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return, I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

Celebrant *The Gospel of the Lord.*

People *Praise to you, Lord Christ*

Gospel Response: [H#488 v.3]

The Sermon Seminarian Ignacio Gama

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest; **(Especially Miguel Mosqueda Sr., Miguel Mosqueda Jr. also Alma Lozano)**
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Episcopal Foundation of Dallas, Budget and Finance Commission and Real Estate Advisory Committee) Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Healing Prayers for Ann, Claudia, Brenda, Betty, Rosalba, Edgar, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Justina, Ericka Enriquez, Cecilia Munoz, Fr. Tony and Karen Munoz, Nina, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Tom, Patsy and Chane, Steve, Mary, Marlene, Chad,

Virginia Argueta, Concha Felipe, Elaine, Bob, Gabriel, Amie, Joey, Javier Mejia, Fernando Escobedo, Paul Vaden and Family, Niyan Xiao, Ping Chin, Maribel Castilleja, Dorita Gonzales, Athena Stoddard, Nation's School Children and Teachers, and to have Peace in our Country)

*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. *

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen*

Silence.

The People may add their own petitions The Celebrant adds a concluding collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Special Blessing

Announcement

Remember to place your tamale order!

We will have pork, chicken and cheese tamales for \$15.00 dollars a dozen . All orders will need to be placed before Dec. 5 and tamales will be ready for pick-up on Sunday Dec. 6th during our drive thru Communion. Please make sure to place your orders by calling or emailing our office at 972-494-6600 to support our church. Payment can be made at anytime before or on pickup day.

Special Announcement

This December 12 we are going to honor all our mothers together with the Mother of God in a very special way. Due to the pandemic, we will not have a Eucharistic Service in the Temple but we will have a pilgrimage to show our affection to all of our mothers. The Virgin Mary will be in the Courtyard of the Church from 7 am to 7 pm so that when you pass in front of her, you can say your prayer for your family and at the end, you can pick up a plate of food that we will be offering to the

pilgrims. Remember to keep social distance with the other pilgrims. We will have flowers and candles so you can give an offering to the Church instead of buying them elsewhere. We invite you to participate in this Pilgrimage of Faith.

Your brother in Christ,

Fr. Tony.

Please remember to send your contributions to the church. They can be mailed to 1200 N. Shiloh Rd. Garland, Tx. 75042 or dropped in the mail slot in the red church door on the south side by the USPS mail box.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymnal: "Come Thou Fount" [H#686 v.1]

The Holy Communion

Eucharistic Prayer A

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, the Blessed Virgin Mary and St. Barnabas our Patron, our brothers Miguel Mosqueda Sr., Miguel Mosqueda Jr. and our sister Alma Lozano into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

People and Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

People [Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

and may add The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

and/or This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

People ***Lord, I am not worthy to receive you, but only say the word and I shall be healed.***

Prayer for Spiritual Communion

***My Jesus, I believe that You are in the Blessed Sacrament;
I love you above everything else and I wish to receive you now into my soul; since
at this time I cannot receive you sacramentally, come spiritually to my heart.
Lord, I am not worthy that You enter my house, but only one word of yours will
be enough to heal my soul. The Body, Blood, Soul and Divinity of Our Lord
Jesus Christ, save my soul for Eternal life. Amen.***

During the ministration of Communion, a hymn, psalm, or anthem may be sung

Communion Hymnal: “ On Eagles Wings”

After Communion, the Celebrant says
Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;***

through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People ***Thanks be to God.***

or this

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

or this

Deacon Let us bless the Lord.

People ***Thanks be to God.***

From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be added to any of the dismissals.

The People respond ***Thanks be to God. Alleluia, alleluia.***

Dismissal: “God of our Fathers” [H#718 v. 1, 2]